

6F Exchange Corner Building 107 V. A. Rufino Street corner Esteban St., Legaspi Village, Makati City 1229 (02) 8-236-5900 | www.creditinfo.gov.ph

## NOTICE OF AWARD

July 5, 2023

GERARDO J. PASCO

**Operations Manager** 

SAFPS ENTERPRISE

13 J.M. Basa Street, Kalumpang,

Marikina City

Phone: (632) 8658-9564 / (632) 7212-5405

Project No.:

2023-FAG(010)-NPSVP-0023

Project:

Supply, Delivery, Servicing and Trade-In/ Conversion of Portable Fire

Extinguishers/ Maintenance and Check Up of Eleven (11) Units Emergency Lights

Dear Mr. Pasco:

We are pleased to notify you that the contract of the above Project is hereby awarded to your firm in the total amount of Fifty Thousand, One Hundred and 00/100 (PhP50,100.00), Philippine Pesos, to wit:

| LOT | PARTICULARS   | QTY | UOM  | AM JUNT (VAT<br>Inclusive) |
|-----|---|-----|------|----------------------------|
| 1   | Supply, Delivery, Servicing and Trade-In/ Conversion of Portable Fire Extinguishers/ Maintenance and Check Up of Eleven (11) Units Emergency Lights |     |      |                            |
|     | 1. Trade-In/ Conversion of Fire Extinguisher, HCFC 123 to Brand New Units * 10lbs. * warranty: 5 years  | 9   | unit | 1 p50,100.00               |
|     | 2. Trade-In/ Conversion of Fire Extinguisher, Dry Chem to HCFC 123 Chem Brand New Units * 10lbs. * warranty: 5 years                                | 5   | unit |                            |
|     | 3. Maintenance and Check Up to Emergency Lights   | 11  | unit |                            |

If you have no correction to the content of this Notice, kindly affix your signature below to indicate your formal acceptance of the award.

Very truly yours,

ATTY. BEN JOSHUA A. BALTAZAR

President and CEO

CONFORME:

GERANDO J. PARGO

SAFPS ENTERPRIME

JUL 0 6 2023

SIGNATURE OVER PRINTED NAME

COMPANY

DATE